

## IMPORTANT NOTES TO APPLICANT

1. Please complete sections 1, 2 & 3 of this form. Print clearly with a black ballpoint pen  
These sections must be complete prior to visiting the Medical Examiner (Doctor)
2. Prior to your visit to the Medical Examiner you should telephone for an appointment
3. Sections 1, 2, 3 & 4 of this form are retained by your Medical Examiner for their records.
4. Section 5 is returned with your licence paperwork to your Member Council Licence Officer

## SECTION 1 – TO BE COMPLETED BY APPLICANT

|  |  |               |  |
|--|--|---------------|--|
| SURNAME:   |  |               |  |
| GIVEN NAMES:   |  |               |  |
| RESIDENTIAL ADDRESS:                                       |  |               |  |
|  |  |               |  |
| STATE:   |  | POST CODE:    |  |
| POSTAL ADDRESS:<br>(If different from residential address) |  |               |  |
|  |  |               |  |
| STATE:   |  | POST CODE:    |  |
| PHONE (HOME):  |  | PHONE (WORK): |  |
| MOBILE:  |  | FAX:          |  |
| EMAIL:   |  |               |  |
| OCCUPATION:  |  |               |  |
| DATE OF BIRTH:   |  |               |  |

## SECTION 2 - TO BE COMPLETED BY APPLICANT

| STATEMENT BY APPLICANT |   | <i>Please tick</i> | YES | NO |
|------------------------|---|--------------------|-----|----|
| A                      | Do you at present have any disease or disability? |                    |     |    |

### HAVE YOU EVER SUFFERED FROM:

|   |  |  |  |
|---|--|--|--|
| B | Anxiety State. Depression or any nervous or mental disorder? |  |  |
| C | Headaches - recurrent or severe?                             |  |  |
| D | Epilepsy, fits, turns or blackouts?                          |  |  |
| E | Fainting, giddiness or dizziness?                            |  |  |
| F | Head injury or concussion?                                   |  |  |
| G | Tuberculosis, Bronchitis, Asthma or Pneumonia?               |  |  |
| H | Rheumatic Fever or heart disease?                            |  |  |
| I | Indigestion, gastric or duodenal ulcer?                      |  |  |
| J | Kidney or bladder trouble?                                   |  |  |
| K | Diabetes?  |  |  |
| L | Anemia or other blood disorder?                              |  |  |
| M | Jaundice, hepatitis or glandular fever?                      |  |  |
| N | Noises in ear, earache or discharge?                         |  |  |
| O | Chronic sinus trouble?                                       |  |  |
| P | Any surgical operation?                                      |  |  |
| Q | Any fracture or broken bones?                                |  |  |
| R | Any illness or injury not mentioned?                         |  |  |
| S | Wear glasses or contact lenses?                              |  |  |
| T | Take any tablets, injections or other form of medication?    |  |  |

For each 'Yes' answer, please provide full details (including dates where applicable) in the space below:

|  |
|--|
|  |
|  |
|  |
|  |

Note: if there is not enough space here, please attach an additional page with the details.

## SECTION 3 - DECLARATION TO BE COMPLETED BY APPLICANT

I, \_\_\_\_\_ hereby declare that I have carefully considered my answers to the questions above, and that to the best of my knowledge that they are complete and correct and I have not withheld any information or made any misleading statement.

Furthermore, I declare that, should I sustain any accident or injury, or should any of the above answers not continue to apply throughout the currency of any licence issued to me based on this medical examination, I agree to immediately surrender such licence to the APBA and agree to submit myself for a further medical examination.

I authorise the Medical Assessor, or his/her representative to obtain relevant clinical records, X-rays and pathology reports from any hospital or medical practitioner that I have previously attended.

If a female applicant, I agree to abstain from exercising the privileges of this licence in the last four (4) months of pregnancy.

|                              |  |                         |  |
|------------------------------|--|-------------------------|--|
| Date:                        |  | Signature of Applicant: |  |
| Witness or Medical Examiner: |  |                         |  |

## SECTION 4

### EXAMINATION BY MEDICAL EXAMINER

| AGE                      | HEIGHT       |                | WEIGHT                     |              |          |
|--------------------------|--------------|----------------|----------------------------|--------------|----------|
|                          |              |                |                            |              |          |
| PULSE RATE               |              | BLOOD PRESSURE |                            |              |          |
|                          |              |                |                            |              |          |
|                          | Tick Answers |                |                            | Tick Answers |          |
|                          | Normal       | Abnormal       |                            | Normal       | Abnormal |
| CARDIOVASCULAR SYSTEM    |              |                | CENTRAL NERVOUS SYSTEM     |              |          |
| Heart Size               |              |                | Intellect                  |              |          |
| Heart Sounds             |              |                | Deep Reflexes              |              |          |
| Murmurs                  |              |                | Coordination               |              |          |
| ECG (if required)        |              |                |                            |              |          |
|                          |              |                |                            |              |          |
| RESPIRATORY SYSTEM       |              |                | LIMBS                      |              |          |
| Air Entry                |              |                | Deformity                  |              |          |
| Breath Sounds            |              |                | Range of Joint Movement    |              |          |
| Accompaniments           |              |                |                            |              |          |
|                          |              |                |                            |              |          |
|                          |              |                |                            |              |          |
| ABDOMEN                  |              |                | URINE                      |              |          |
| Viscera                  |              |                | Protein                    |              |          |
| Hernia Orifices          |              |                | Glucose                    |              |          |
|                          |              |                |                            |              |          |
|                          |              |                |                            |              |          |
| ENT & VESTIBULAR SYSTEMS |              |                | VISUAL SYSTEM              |              |          |
| Tympana                  |              |                | Eyes – any Abnormality     |              |          |
| Nystagmu                 |              |                | General Inspection         |              |          |
| Sharpened Rhomberg       |              |                | Eye Movements, cover test  |              |          |
|                          |              |                | Fields, confrontation test |              |          |
|                          |              |                |                            |              |          |

#### VISUAL ACTIVITY

| NATURAL SIGHT | Right | Left |
|---------------|-------|------|
|               | 6 /   | 6 /  |

| WITH CORRECTION SPECTACLES / CONTACT LENSES | Right | Left |
|---|-------|------|
|   | 6 /   | 6 /  |

#### EXAMINERS COMMENTS

On history

  
  
  
  
  
  
  
  
  
  

On examination

## SECTION 5

# MEDICAL EXAMINATION RECORD

THIS PAGE ONLY IS TO BE RETURNED TO YOUR APBA MEMBER COUNCIL

*PLEASE PRINT CLEARLY WITH A BLACK BALL POINT PEN*

**APPLICANT DETAILS**

|                      |  |
|----------------------|--|
| SURNAME:             |  |
| GIVEN NAMES:         |  |
| RESIDENTIAL ADDRESS: |  |
| DATE OF BIRTH:       |  |

## STATEMENT BY MEDICAL EXAMINER

Today, I have examined \_\_\_\_\_

and find this applicant **FIT / UNFIT** to participate in Power Boat Racing.

Name of Medical Examiner *(please print)*: \_\_\_\_\_

\_\_\_\_\_  
Signature of Medical Examiner

\_\_\_\_\_  
Date of Examination

*To enable the applicant to be given a licence, it is required that **the Medical Examiner's stamp be placed over his/her signature.** Failure to do this will result in the non-acceptance by the AUSTRALIAN POWER BOAT ASSOCIATION of this application.*

**APBA OFFICE USE ONLY**

|                   |  |
|-------------------|--|
| Date:             |  |
| Licence No.:      |  |
| Race No.:         |  |
| Next medical due: |  |